

# AGENDA DASB FINANCE COMMITTEE MEETING Monday, March 6<sup>th</sup>, 2017 3:30 PM Student Council Chambers A

# Roll Call

### **Approval of Minutes**

• February 27<sup>th</sup>, 2017

Please note: Members of the public are limited to two minutes.

# **Business**

### 1. INFORMATION/DISCUSSION/ACTION

Title: Athletics Transportation Budget Transfer

This item is to discuss and take action on the Athletics Transportation Budget Transfer

request to account 41-57203-5510 in the amount of \$5,272.14.

Presenter: Kulwant Singh

Time: 30 minutes

## **Burning Issues**

### **Announcements/Informational Reports**

### **Adjournment**